

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

REBIDDING

INVITATION TO BID

PURCHASE REQUEST NO: 1-20-08-0972

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

| ITEM # | QTY. | UNIT | ARTICLES | U PRICE | TOTAL |
|---|------|-------|---|-----------|-------|
| Delivery Term: (All Lots) 15 Working Days upon receipt of P.O. | | | | | |
| Note: Supplier should have after-sales repair service on Lot 3 | | | | | |
| LOT 1 | | | | | |
| Personal Computer (CPU Component only) | | | | | |
| 1 | 2 | Piece | 7200U Processor 2.5GHz (3M cache or higher) | _____ | _____ |
| 2 | 2 | Piece | Motherboard w/ On-Board Audio, Video, LAN & Printer Port | _____ | _____ |
| 3 | 2 | Piece | 4 GB RAM | _____ | _____ |
| 4 | 2 | Unit | Full Tower Casing with 650 watts Power Supply | _____ | _____ |
| 5 | 2 | Piece | 1 TB Harddisk | _____ | _____ |
| 6 | 2 | Unit | keyboard | _____ | _____ |
| 7 | 2 | Unit | mouse | _____ | _____ |
| 8 | 2 | Unit | 650 VA UPS, heavy duty | _____ | _____ |
| | | | Plus Pre-Installed Softwares | _____ | _____ |
| | | | | Sub-Total | _____ |
| LOT 2 | | | | | |
| 1 | 4 | Unit | 21" LCD Computer Monitor | _____ | _____ |
| LOT 3 | | | | | |
| 1 | 2 | Unit | All-In-One Ink Tank System Printer (with built-in CISS Kit) with capabilities on printing, copying and scanning | _____ | _____ |
| PURPOSE: | | | For use of the Office of the City Accountant, this city. | T O T A L | _____ |

SAN CARLOS CITY, NEGROS OCCIDENTAL

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount
of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-20-08-0972 **DATE** : August 4, 2020

PURPOSE: FOR USE OF THE OFFICE OF THE CITY ACCOUNTANT, THIS CITY.

OFFICE : AIAS

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , September 15, 2020

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

| | | Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC) | Surety Bond (5% of ABC) |
|-------|-------------|---|----------------------------|
| Lot 1 | : 39,500.00 | : 790.00 | : 1,975.00 |
| Lot 2 | : 30,000.00 | : 600.00 | : 1,500.00 |
| Lot 3 | : 17,000.00 | : 340.00 | : 850.00 |

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 17-60.) P 150.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE