

Republic of the Philippines  
City of San Carlos  
Negros Occidental

SHEET NO. 1

**INVITATION TO BID**

**PURCHASE REQUEST NO: 18-20-07-0960**

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
<b>Delivery Term: 45 Working Days upon receipt of P.O.</b>					
1	100	m	1'ØHDPE Pipe SDR 11 (ISO)	_____	_____
2	100	m	3/4" Ø HDPE Pipe SDR 11(ISO)	_____	_____
3	10	pcs	1" Ø Tee, P.E.	_____	_____
4	10	pcs	3/4" Ø Tee, P.E.	_____	_____
5	10	pcs	1" Ø Male Adaptor, P.E.	_____	_____
6	15	pcs	3/4" Ø Male Adaptor, P.E.	_____	_____
7	10	lgths	1"Ø G.I. Pipe Sched. 40	_____	_____
8	10	lgths	3/4"Ø G.I. Pipe Sched. 40	_____	_____
9	56	lgths	1/2" Ø G.I. Pipe Sched. 40	_____	_____
10	10	pcs	1" Ø Elbow 90 deg, G.I.	_____	_____
11	10	pcs	3/4" Ø Elbow 90 deg, G.I.	_____	_____
12	120	pcs	1/2" Ø Elbow 90 deg, G.I.	_____	_____
13	10	pcs	3/4" Ø Tee, G.I.	_____	_____
14	10	pcs	1" Ø X 3/4" Ø Bushing , G.I.	_____	_____
15	10	pcs	3/4" Ø X 1/2" Ø Bushing , G.I.	_____	_____
16	10	pcs	3/4" Ø End Cap, G.I.	_____	_____
17	10	pcs	1" Ø Gate Valve, Brass	_____	_____
18	10	pcs	3/4" Ø Gate Valve, Brass	_____	_____
19	1	pc	1" Ø Water Meter, Brass	_____	_____
20	1	pc	3/4" Ø Water Meter, Brass	_____	_____
21	20	pc	Plastic Faucet	_____	_____
22	200	pcs	3/4" Plumbing Tape	_____	_____

PURPOSE: To improve the existing water system of BJMP Admin Building. This project will also provide enough water pressure as per requirement of the said Building.

TOTAL \_\_\_\_\_

\_\_\_\_\_  
Company Name / Business Name & Address

\_\_\_\_\_  
Name / Signature of Representatives

\_\_\_\_\_  
Form & Amount of Bid Security

**FOR SALE  
P 300.00**

## **INSTRUCTION TO BIDDERS**

**PURCHASE REQUEST NO** : 18-20-07-0960 **DATE** : July 30, 2020

**PURPOSE:** TO IMPROVE THE EXISTING WATER SYSTEM OF BJMP ADMIN BUILDING. THIS PROJECT WILL ALSO PROVIDE ENOUGH WATER PRESURE AS PER REQUIREMENT OF THE SAID BUILDING.

**OFFICE :** CWD

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , September 15, 2020

**PLACE** : BAC Secretariat Office/CMO Extension Office

### AMOUNT OF CONTRACT

### BID SECURITY

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
128,450.00	: 2,569.00	: 6,422.50

### **TERMS & CONDITIONS**

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 17-60.) P 300.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**

**ATTY. MA. CHAT H. DELIMA-CORDERO**  
City Gov't Dept. Head I-OHRM / BAC Chairman  
**BIDS & AWARDS COMMITTEE**