

**INVITATION TO BID**

**PURCHASE REQUEST NO: 9-18-02-0497**

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
<b>Delivery Term: (All Lots) 10 Working Days upon receipt of P.O.</b>					
<b>LOT I</b>					
1	1	pc.	3 Ways Folding Aluminum Ladder (5 step)	_____	_____
2	20	pcs.	Water Closet Flush Valve 1"	_____	_____
3	25	pcs.	Water Closet Tank fittings	_____	_____
4	1	pc.	Adjustable Wrench #12	_____	_____
5	2	pcs.	Pipe Wrench #14	_____	_____
				Sub-Total	_____
<b>LOT II</b>					
1	1	pc.	Welding Machine 200amp (portable)	_____	_____
<b>LOT III</b>					
1	1	pc.	SDS Hammer Drill (Electric)	_____	_____
2	1	pc.	Electric Drill	_____	_____
3	1	pc.	Angle Grinder	_____	_____
4	8	pcs.	Step up Step Down Transformer * 110 out, 220 input, 1KVA	_____	_____
				Sub-Total	_____
<b>LOT IV</b>					
1	5	units	Handheld Radio * large, dot matrix, orange display, semi-duplex dualband, V/V-U/U and FM broadcast receiver 200 memory channels, any mix or VHF/UHF internal VOX alphanumeric channel labels direct frequency input from keypad landmobile-grade signating features IP544 dust/Splash proof, MILSPEC vibration/shock complaint wide and narrow FM TX/TX 12V DC input with compatible high power Li-ion battery pack instruction manual, headset and Utility Software duckle antenna (whip antenna) with NTC license, with with rapid charger stand & adapter with belt clip with rubber x-x	_____	_____
PURPOSE:			For use in the Maintanance Section of San Carlos City Hospital, this city.	T O T A L	=====

