

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-23-11-1933

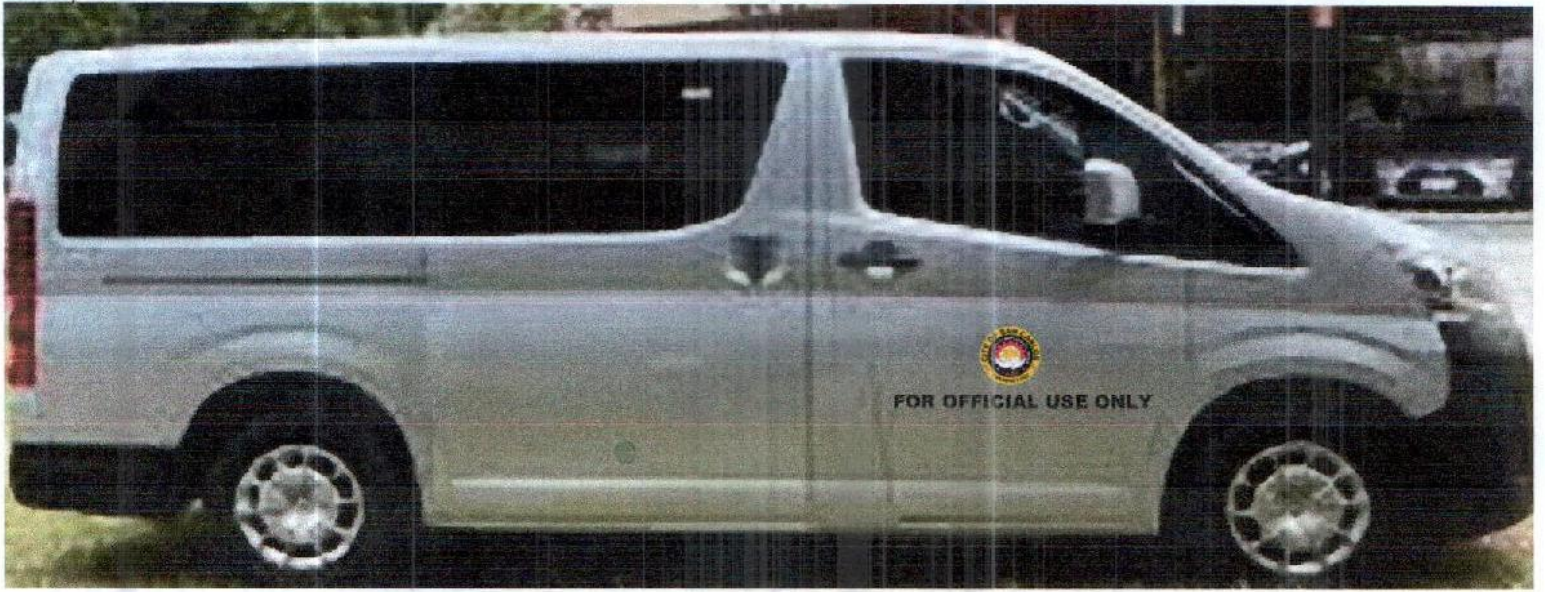
Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1	1	unit	Delivery Term: 10 Working Days upon receipt of P.O. 15-Seater Van - Engine Type-4 cylinder - In-line type 16 valve DOHC - Engine Displacement (cc)- from 2,494 to 2,752CC - Maximum Power (Ps/Rpm)- 176 ps/3,400rpm - Maximum Torque (Nm/Rpm)-420 Nm/ 1,400-2,600 rpm - Transmission-6 Speed Manual - Front Brake/Rear Brake- Ventilated Discs/Drum Type - Tires-215/ 70 R16 - Silver (Van color) - One (1) Year Warranty or 50,000kms whichever comes first - Availability of Service Center within Negros Area - With Public Employment Service Office (PESO) magnetic sticker Logo - With " FOR OFFICIAL USE ONLY " magnetic sticker - With 1-year Comprehensive Insurance Documentary Requirements to be submitted during the bidding: - Net Financial Contracting (NFCC) based on the data submitted to the BIR thru its EFPS or Committed Line Credit (CLCC) from a Universal or Commercial Bank - Duly Notarized Statement of all On - Going Government and Private Contracts Duly Notarized Statement of: a. At least one (1) Completed Similar Contracts (Government or Private) for the last three (3) years. b. Single Largest Completed Contract (SLCC) at least 50 % of the total ABC. NOTE: Winning bidder shall include 3 years LTO Registration, Regular Tint, Matting and Early Warning Device. X-X	_____	_____
PURPOSE:	For the use of PUBLIC EMPLOYMENT SERVICE OFFICE, this city.			TOTAL	_____

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security



INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-23-11-1933 **DATE** : November 16, 2023

PURPOSE: FOR THE USE OF PUBLIC EMPLOYMENT SERVICE OFFICE, THIS CITY

OFFICE : PESO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , January 23, 2024

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

	Cash/ Manager's Check (2% of ABC)	Surety Bond (5% of ABC)
2,050,000.00 :	41,000.00 :	102,500.00

PRE-BID CONFERENCE: **January 11, 2024 at 8:30 AM, BAC Secretariat Office**

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P2,050.00 (per City Ordinance No. 17-60, Series of 2017)
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE