## Republic of the Philippines City of San Carlos Negros Occidental

#### SHEET NO. 1

# **INVITATION TO BID**

PURCHASE REQUEST NO: 1-24-02-0246

Page 1 of 2

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL			
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.								
1 2	3 12	pack pack	LOT I  Coli Kat Rapid (1 pack of 100 test for 100 ml water)  Sample Vessels 120 ml. Sodium Thiosulfate	0				
		9	(100 vessels, sterile, 100 ml mark) Note: Item 1 & 2 expiry date 2 years from the date of delivery LOT II	Sub-Total				
1	21	pack	Chlorine, free, DPD method, reagents for 25 tests (free chlorine)	-				
4	4	it	LOT III					
1	1 1	unit	UV Cabinet Denatured Alcohol- 1 gallon					
2 3	3	g <mark>allon</mark> boxes	Ziplock 100's resealable bag		<del></del>			
3	3	DOXES	Ziplock 100's resealable bag	Sub-Total				
			LOTIV	Oub-Total				
1	6	pack	Sticker Paper (A4, glossy) 10's					
2	20	pack	Special Paper (green) 20's					
3	10	pack	Special Paper (yellow) 20's					
Ū	10	paon	opedian apar (yenew) 200	Sub-Total				
			LOT V	0 0.10 1 0 10.1				
1	8	bottle	Computer Ink (Black) for EPSON 360					
2	6	bottle	Computer Ink (Cyan) for EPSON 360					
3	5	bottle	Computer Ink (Yellow) for EPSON 360					
4	5	bottle	Computer Ink (Magenta) for EPSON 360					
			,	Sub-Total				
			LOT VI					
1	60	piece	Ballpen (black) good quality					
2	10	ream	US Bond Paper, long (70 gsm)					
3	10	ream	US Bond, Paper Short ( 70 gsm)					
4	100	piece	Expanding Folder, long, hardbound, GQ					
5	15	roll	Masking Tape 2"					
6	11	box	Paper Clip (vinyl, coated, small)					
7	12	piece	Permanent Marking Pen (black, fine)					
8	15	book	Record Book 300 pages (11x8.5)					
9	3	piece	Stamping Pad# 1 (black)					
10	3	bottle	Stamping Pad Ink (black)					
11	3	piece	Stapler No. 35 heavy duty (big)					
12	6	box	Staple Wire # 35					
				Sub-Total				

					Page 2 of 2
			LOT VII		
1	2	box	Gloves (latex, large) 100's		
2	12	bottle	Isopropyl Alcohol 70% 500 ml., (Antiseptic/Disinfectant		
			Hypoallergenic w/ moisturizer)		
3	30	roll	Tissue Paper (2 ply)		
			x-x- <del>x-x-x-x-x-x-x</del> -x- <del>x-x-x-x-x-x-x-x-x</del>	Sub-Total	
	PURPOSE:		For use of City Health Office in connection with Water &	TOTAL	
			Environmental Sanitation Program. (CY 2024)		

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

### INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-02-0246 DATE : February 1, 2024

PURPOSE: FOR USE OF CITY HEALTH OFFICE IN CONNECTION WITH WATER & ENVIRONMENTAL SANITATION

PROGRAM. (CY 2024)

OFFICE: CHO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., February 27, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

		AMO	AMOUNT OF CONTRACT		BID SECURITY		
	0		BINK		ash/ Manager's Che Bank Draft/Guarante		Surety Bond
			12/12/	1911	(2% of ABC)		(5% of ABC)
Lot 1		:	249,000.00	4/	4,980.00		<mark>12,</mark> 450.00
Lot 2		:	29,400.00	199	588.00	:	1,470.00
Lot 3		:	36,750.00		735.00	1: 1	1,837.50
Lot 4	101		8,610.00	04	172.20		430.50
Lot 5		1.0	9,216.00	V.	184.32	:	460.80
Lot 6		1 1 2	17,340.00	:	346.80	:	867.00
Lot 7		1. 1	2.660.00	:	53.20	:	133.00

#### TERMS & CONDITIONS

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above) issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or

authenticated by a Universal or Commercial Bank, if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance

certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing : Proportionate to share form with respect

to total amount of security

: Five percent (5%) of the ABC (See above)

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. ESTEFANIO S. LIBUTAN, JR.
City Administrator / BAC Vice-Chairman
BIDS & AWARDS COMMITTEE