

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-02-0457

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
Lot I.					
1	8	pc.	Rubber cap (1 3/8)		
For use of GT Compactor-SFS-472.					
2	1	pc.	Clutch booster		
For use of Fuso Canter GAF - 7409.					
3	3	kgs.	Welding rod		
4	5	pc.	Sand paper #1,000		
5	5	pc.	Sand paper #120		
6	8	pc.	Rubber boots		
7	8	pc.	Rubber cap (1 7/16)		
For use of the maintenance of various vehicles.					
8	1	pc.	Bearing (30210)		
9	1	pc.	Bearing (30207)		
10	1	pc.	Oil seal (inner)		
11	1	pc.	Oil seal (outer)		
12	8	pc.	Rubber cap, 1 1/8		
13	16	pc.	Rubber bushing		
14	1	set	Caliper kit		
15	16	pc.	Steel bushing		
16	3	set	Hub Bolt (4D32)		
17	1	pc.	Gas tank cap (33mm)		
18	1	pc.	Priming pump		
19	1	pc.	Release bearing, 4D32		
20	1	pc.	Clutch pressure plate		
21	1	pc.	V-belt (A-28)		
22	1	pc.	Propeller bolt		
23	1	pc.	Clutch master assy. (7/8)		
24	1	pc.	Clutch booster		
25	1	pc.	Clutch operating assy. (7/8)		
				Sub-Total	
Lot II.					
1	2	job	Brake shoe bonding		
For use of Mini Dump-075108. (Items #8-15)					
2	1	job	Clutch lining bonding		
For use of Canter Mini Dump-075110. (Items#16-25)					
X-X					
PURPOSE:				T O T A L	
For use of various vehicles & equipments assigned in Sanitation & Environmental Protection Program, City Environment Management Office, CEMO, this city.					

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

FOR SALE
P 500.00

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-02-0457 **DATE** : February 29, 2024

PURPOSE: FOR USE OF VARIOUS VEHICLES & EQUIPMENTS ASSIGNED IN SANITATION & ENVIRONMENTAL PROTECTION PROGRAM, CITY ENVIRONMENT MANAGEMENT OFFICE, CEMO, THIS CITY.

OFFICE : CEMO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , March 19, 2024

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1	:	26,345.00	526.90
Lot 2	:	5,300.00	106.00

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P 500.00 (per City Ordinance No. 23-21, Series of 2023.)
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE