

Republic of the Philippines  
City of San Carlos  
Negros Occidental

SHEET NO. 1

**INVITATION TO BID**

**PURCHASE REQUEST NO: 18-24-03-0486**

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
<b>Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.</b>					
<b>Lot I: Hollow Blocks</b>					
1	200	pcs	CHB 200mmx 400mmx10mm	_____	_____
<b>Lot II: Plywood</b>					
1	6	shts	Ordinary Plywood, 6mmx1.20mx2.40m	_____	_____
<b>Lot III: Lumber</b>					
1	50	pcs	Rough Lumber, 50mmx50mmx2.40m	_____	_____
<b>Lot IV: Hardware</b>					
1	5	kls	C.W. Nails, 4"	_____	_____
2	3	kls	C.W. Nails, 2 1/2"	_____	_____
3	2	kls	C.W. Nails, 1 1/2"	_____	_____
4	3	pcs	Hacksaw blade	_____	_____
5	10	kls	Tie wire #16	_____	_____
6	10	kls	Welding rod #6013	_____	_____
7	300	pcs	Tekscrew, 50mm	_____	_____
8	1	liter	Roof Sealant	_____	_____
				Sub-Total	_____
<b>Lot V: Roofings</b>					
1	20	lgts	C-purlins, 2 x 4 x 6m	_____	_____
2	40	lgts	C-channel, 2 x 3 x 6m	_____	_____
3	24	shts	G.I Corr shts., 3x12 Ga.26	_____	_____
4	4	shts	Plain G.I shts. , 3 x 12 Ga.26	_____	_____
PURPOSE:				Sub-Total	_____
To be used in the Const. of 1 unit 5x5 Multi purpose shed at Demo Farm Brgy. Prosperidad, City Agriculture Office, this city.				<b>TOTAL</b>	=====

\_\_\_\_\_  
Company Name / Business Name & Address

\_\_\_\_\_  
Name / Signature of Representatives

\_\_\_\_\_  
Form & Amount  
of Bid Security

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 18-24-03-0486 **DATE** : March 5, 2024

**PURPOSE:** TO BE USED IN THE CONST. OF 1 UNIT 5X5 MULTI PURPOSE SHED AT DEMO FARM BRGY. PROSPERIDAD, CITY AGRICULTURE OFFICE, THIS CITY.

**OFFICE :** AGRI

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS :** 1:30 P.M. , March 26, 2024

**PLACE :** BAC Secretariat Office/CMO Extension Office

### AMOUNT OF CONTRACT

### BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
<b>Lot 1</b> Hollow Blocks	: 4,000.00	: 80.00	: 200.00
<b>Lot 2</b> Plywood	: 3,480.00	: 69.60	: 174.00
<b>Lot 3</b> Lumber	: 6,700.00	: 134.00	: 335.00
<b>Lot 4</b> Hardware	: 5,015.00	: 100.30	: 250.75
<b>Lot 5</b> Roofings	: 68,760.00	: 1,375.20	: 3,438.00

### **TERMS & CONDITIONS**

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

**ATTY. MA. CHAT H. DELIMA-CORDERO**

City Gov't Dept. Head I-OHRM / BAC Chairman  
**BIDS & AWARDS COMMITTEE**