

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-04-0721

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1	2	Unit	Delivery Term: 15 Working Days upon receipt of P.O. USB Capturing Biometric Finger Print Reader <ul style="list-style-type: none"> • Pixel resolution: 512DPI • Image capture area: 14.6 mm standard width (center);Length of 18.1 mm (standard) • Compatible USB1.0, 1.1, 2.0 • With the fingerprint intake: 200 ma (typical) • Image data: 8-bit grayscale • Anti-static: > 15 KV 	_____	_____
2	2	Unit	Electronic Signature Pad / Pen Tablet <ul style="list-style-type: none"> • Signing Area Size: '4.30" x 1.40" • Authentication Capability: Forensic quality .SIG data capable of examination and authentication with Topaz software • Resolution: 410PPI • Connectivity: USB 	_____	_____
3	2	Unit	Full HD 1080 Pro Webcam <ul style="list-style-type: none"> • Max Resolution: 1080 p/30 fps - 720p/ 30 fps • Camera mega pixel: 3 • Focus type: Autofocus • Diagonal field of view (dFoV): 78° • Tripod-ready universal mounting clip fits laptops, LCD or monitors 	_____	_____
4	2	Unit	Tripod <ul style="list-style-type: none"> • Standard Size 	_____	_____
5	2	Unit	Studio/Ring Light	_____	_____
6	20	set	Ink for Fargo Printer HDP6600	_____	_____
7	10	set	Film for Fargo Printer HDP6600	_____	_____
8	30	set	Ultra Card NC, 30mil, CR-80	_____	_____
PURPOSE:			For the Use of Information Technology & Computer Services Office, this city.	TOTAL	=====

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-04-0721 **DATE** : April 16, 2024

PURPOSE: FOR THE USE OF INFORMATION TECHNOLOGY & COMPUTER SERVICES OFFICE, THIS CITY.

OFFICE : ADMIN

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , **May 21, 2024**

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

	Cash/ Manager's Check (2% of ABC)	Surety Bond (5% of ABC)
:	1,637,856.00 :	32,757.12 : 81,892.80

PRE-BID CONFERENCE: **May 9, 2024 at 8:30 AM, BAC Secretariat Office**

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P5,000.00 (per City Ordinance No. 23-21, Series of 2023.)
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE