Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 31-24-05-0900

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Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

or the go	vernme	ent to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.	
ITEM#	QTY.	UNIT ARTICLES T	OTAL
1	5	Delivery Term: 20 Calendar Days upon receipt of P.O. sets Artificial Intelligence (Science Technology Engineering Arts Mathematics) Multi-Platform Language Programming is supported AISTEAM series support the use of AI code, make code two Programming platform, supports programming Python programming And other programming languages. Core set STEAM Teaching Robot Competition Micro-Intelligence Technology Research Creative Project Presentation Open-Source Hardware Application	
2	5	6. Science and Technology Project Practice sets AISTEAM Parts	
2	5	(Version 1 Application to core set for Robotics Competition Set) 1 Controller 2 Full Color Light Module 1 Motor Expansion Module 1 Normal Motor Module (2 pin) 2 Single-Trail Follow Module 1 Channel Integrated Grayscale module 1 Infrared Remote-Control Board 2 Full Color Light Module 3 Normal Motor Module (2 pin) 4 Single-Trail Follow Module 5 Infrared Remote-Control Board 6 Infrared barrier avoidance module 7 Rudder Module (3 pin) (Simulated steering gear module)	
3	5	Sets AISTEAM Parts (Version 2 Application to AISTEAM Robotics Competition Set) 1 Charger 4 Encoder Motor Cable 1 Lithium Battery Module 2 Driver Wheel 1 Expansion Module's Cable 1 Robotics Mat Field 1 USB Cable 5 Sensor Cable No less than 340 building blocks w/ local and International Competition	
4	5	sets Artificial Intelligence (Science Technology Engineering Arts Mathematics with Al Camera) Description: Includes 320 building w/ Al Camera * Color Recognition	
5	5	sets AISTEAM Parts (Version 1 application to AISTEAM with AI Cam Robotics Competition Set) 1 Controller 1 Lithium Battery 1 Infrared F 1 Infrared Sensor 1 Infrared Remote-Control Panel	

- Heartrate Sensor

- Soldering Iron

- Screwdriver

- Temperature Sensor

- Sound Sensor

- Turbidity Sensor

			Page 3 of 3
	- Hygı - Box	rometer	- 9v Battery
	- Ultra	asonic Sensor reads fr	rom 2cm to 400cm
	- pH S	Sensor (includes pH b	<mark>uffer, Base, and acid standard so</mark> lution
12	5 se	ts Classroom STI	EAM Station Kit – Advance Level 1
	Full Co	olors P <mark>hotos and Diag</mark>	ram, Digital Prototyping and tested C/C ++Code
	· Calcı		* Emoji Me
	· Gas	Sniffer	* Robot Race
13	5 se	ts Classroom STI	EAM Station Kit – Advance Level 2
	Part <mark>s t</mark>	for Advance Level	
	- <mark>Uno</mark>	Board and USB Cable	e - Battery Barrel
	- Sma	all BB	- 100 Ohm Resistor
	- Jum	pers M/M	- LCD
	- 220	Ohm resistor	- Gas Sensor
	- LED	S	- LED Matrix
	- RGE	<mark>B LE</mark> D	- R <mark>obotic</mark> s Ca <mark>r Ch</mark> assis
	- 10K	Potentiometers	- Key Pad
	- Piez	. <mark>o</mark>	- IR Distance Sensor
	- Jum	i <mark>pe</mark> rs M/F	211/R5)A1 115
	- Step	<mark>ope</mark> r Motor (for Car) re	quires <mark>Soldering </mark>
		Note:	24/2
	1 0	* One (1) Year \	Warranty on <mark>bo</mark> th <mark>pa</mark> rts an <mark>d labor f</mark> rom Author <mark>ized service</mark> center
	1 00		1) DAY OF Tr <mark>aini</mark> ng fro <mark>m the autho</mark> rized distr <mark>ibut</mark> or: al <mark>l ex</mark> penses
			Fraining are Charged to the Supplier .
			th Curriculum/lesson <mark>guides copyri</mark> ght as <mark>the basis for</mark>
		teachers to use	e in the classroom.
			x-x-x-x-x-x-x <mark>-x-x-x-x-x-x-x-x-</mark> x-x-x-x-
	PURPOSE:	For th	e use of Depe <mark>d Division Le</mark> arners.
		The second second	

Name / Signature of Representatives

Company Name / Business Name & Address

Form & Amount

of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 31-24-05-0900 **DATE:** May 20, 2024

PURPOSE: FOR THE USE OF DEPED DIVISION LEARNERS

OFFICE: DEPED

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., June 25, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

40,000.00

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check (2% of ABC)

(5% of ABC)

Surety Bond

2,000,000.00:

100,000.00

PRE-BID CONFERENCE:

June 13, 2024 at 8:30 AM, BAC Secretariat Office

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank

: Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City. b) Bank draft/guarantee or irrevocable letter of credit

issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.

: Two percent (2%) of the ABC (See above)

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Five percent (5%) of the ABC (See above)

e) Bid Securing Declaration

: Proportionate to share form with respect

to total amount of security

(per City Ordinance No. 23-21, Series of 2023.)

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of

P5,000.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- 4. Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions. 8.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**