

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

REBIDDING LOT 11

INVITATION TO BID

PURCHASE REQUEST NO: 18-24-03-0516

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: 15 Working Days upon receipt of P.O.					
XI. Painting: (Delivery Term: 15 Working Days)					
1	16	gals.	Acrylic Primer	_____	_____
2	2	gals.	Acrylic Thinner	_____	_____
3	4	gals.	Acrylic Top Coat (Analux)	_____	_____
4	12	qrts.	Body Filler	_____	_____
5	2	gals.	Dead Flat Lacquer	_____	_____
6	4	gals.	Epoxy Paint, Choco Brown, w/ Catalyst	_____	_____
7	12	gals.	Epoxy Primer, Gray with Catalyst	_____	_____
8	4	pails	Exterior Primer Flat LatexWhite	_____	_____
9	4	gals.	Lacquer Thinner	_____	_____
10	3	gals.	Liquid Tile Paint, White	_____	_____
11	30	rolls	Masking Tape, 1"	_____	_____
12	12	gals.	Masonry Putty	_____	_____
13	10	rolls	Mesh Tape, 2"	_____	_____
14	3	gals.	Oil Wood Stain (oak)	_____	_____
15	25	pcs.	Paint Brush, # 2"	_____	_____
16	18	pcs.	Paint Roller, # 4"	_____	_____
17	6	pcs.	Paint Roller, # 6"	_____	_____
18	4	gals.	Poly Urethane Top-Coat Clean	_____	_____
19	8	gals.	Reducer	_____	_____
20	18	gals.	Roofing Paint, Water Base (Samar Biege)	_____	_____
21	3	gals.	Rubberized Paint	_____	_____
22	6	gals.	Rust Converter	_____	_____
23	5	qrts.	Sanding Sealer	_____	_____
24	4	pails	Semi-Gloss Latex White	_____	_____
25	10	bags	Skimcoat	_____	_____
26	8	pcs.	Steel Brush	_____	_____
27	10	gals.	Wood Treatment for Wood Termite	_____	_____
PURPOSE: For Use of Rehabilitation of Consuelo Alger Community Center, Brgy Rizal.				T O T A L	_____

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 18-24-03-0516 **DATE** : March 12, 2024

PURPOSE: FOR USE OF REHABILITATION OF CONSUELO ALGER COMMUNITY CENTER, BRGY RIZAL.

OFFICE : CED

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , July 9, 2024

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 11	: 166,290.00	: 3,325.80
		: 8,314.50

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE