## Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

## INVITATION TO BID

PURCHASE REQUEST NO: 9-24-07-1208

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
		Del	ivery Te <mark>rm: (All Lots) 15 Working</mark> Days upon receip	t of P.O.	
		631	LOT 1	100	
1	2000	pcs	Sterilization paper 100cmx100cm		
	- 4		18/11/2/11/2		
			LOT 2		
1	4000	pcs	Intravenous Infusion Set macro with Y prt, luer lock,	<del></del>	
	1		180 cm tube, airvent, clear spike, micron mesh filter, spike dock for secure spike discard, elastic pump chamber		
			spike dock for secure spike discard, elastic pump chamber		
		1	LOT 3		
1	4000	pcs	Intravenous Infusion Set Micro with Y port, luer lock,	/	
			180 cm tybe, airvent, clear s <mark>pike, micron me</mark> sh fil <mark>ter, spike</mark>		
			d <mark>ock for secure</mark> spike discar <mark>d, elas</mark> tic pump <mark>chambe</mark> r		
			Note:		
			1. Must submit a copy of latest CPR/CMDR/CMDN issued	by FDA for	
			all lots during the bidding.  2. Must submit a sample of their products qouted during the	o bidding or	
			within five (5) working days thereafter except for supplier		
			already delivered the same brand/ name of medicine to t		
			City Hospital. Expiration date of samples must be at leas		
			Must have at least 2 years expiration date from delivery	•	
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-		
I	PURPOSE:	• •	For the use of San Carlos City Hospital.	TOTAL	
				· <del></del>	
Com	pany Name .	/ Business Na	ame & Address Name / Signature of Representatives	Form & A	mount

of Bid Security

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 9-24-07-1208 **DATE: July 23, 2024** 

FOR THE USE OF SAN CARLOS CITY HOSPITAL. PURPOSE:

OFFICE . CITY HOSPITAL

Lot 1

Lot 2 Lot 3

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., August 13, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

288,000.00

320,000.00

BID SECURITY

Cash/ Manager's Check/ Surety Bond Bank Draft/Guarantee (2% of ABC) (5% of ABC) 200,000.00 4,000.00 10,000.00 5,760.00 <mark>14,</mark>400.00 6,400.00 **16**,000.00

## **TERMS & CONDITIONS**

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above)

issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon : Five percent (5%) of the ABC (See above) demand issued by a surety or insurance company duly

certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing : Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 1,000.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- 4. Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid. 6.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**