Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-07-1258

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

| ITEM # | QTY. | UNIT | ARTICLES | U PRICE | TOTAL |
|--------|---------|-------|--|----------|-------|
| | | - | Delivery Term: 15 Working Days upon receipt of P. | 0. | |
| 1 | 6 | sets | Coupler 1/4 | 100 | |
| 2 | 1 | pc. | Air Chuck 1/4 | 6.00 | |
| 3 | 5 | pcs. | Hose Clip Big | Decide 1 | |
| 4 | 5 | pcs. | Hose Clip Small | | |
| 5 | 17 | ft. | Battery Cable | | |
| 6 | 1 | set | Alligator Clip | | |
| | | | For use of MOTORPOOL MAINTENANCE | | |
| 7 | 1 | pc. | Water Pump Assembly | | |
| 8 | 1 | set | Tie Rod End | 7.8 | |
| 9 | 3 | mtrs. | Vacuum Hose 3/16 | | |
| 10 | 1 | ft. | Rubber Hose 3/8 | | |
| 11 | 15 | pcs. | Bolt Assorted | | |
| | | | For use of MINI DUMPTRUCK (ISUZU ELF) SJL 848 | | |
| 12 | 1 | pc. | Fuel Filter | | |
| | | | For use of TOYOTA HI-LUX 131210 / SAB 6860 | | |
| 13 | 3 | pcs. | Fan Belt B.49 | | |
| 14 | 1 | pc. | Bearing APS | | |
| 15 | 10 | pcs. | Banjo Washer 14mm | | |
| 16 | 10 | pcs. | O-Ring APS | | |
| 17 | 1 | pc. | Bearing 6304 | | |
| | | | For use of SKW 6x6 CARGO TRUCK #071606 (TATRA) | | |
| 18 | 2 | pcs. | Shock Absorber | | |
| 19 | 2 | pcs. | Stabilizer Link | | |
| 20 | 2 | pcs. | Shock Boots | | |
| 21 | 2 | pcs. | Hydraulic Hose 5/8 x 36" | | |
| | | | For use of TOYOTA COROLLA SGC 631 | | |
| | | | X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X- | | |
| | PURPOSE | : | For use of various light equipment assigned at CED, this city. | TOTAL . | |
| | | | | • | |

| Name / Signature of Representatives | Form & Amount | |
|-------------------------------------|-----------------|--|
| | of Bid Security | |

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-07-1258 DATE : July 29, 2024

PURPOSE: FOR USE OF VARIOUS LIGHT EQUIPMENT ASSIGNED AT CED, THIS CITY.

OFFICE: CED

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., August 27, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/

Surety Bond

Bank Draft/Guarantee (2% of ABC)

906.60

(5% of ABC)

45,330.00

<mark>2,2</mark>66.50

TERMS & CONDITIONS

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank : Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank:
Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

: Two percent (2%) of the ABC (See above)

if issued by a foreign bank.
c) Surety Bond callable upon demand issued by a surety or insurance company duly

insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Five percent (5%) of the ABC (See above)

: Proportionate to share form with respect to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE