Republic of the Philippines

City of San Carlos

Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 4-24-08-1433

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL	
Delivery Term: (All Lots) 30 Calendar Days upon receipt of P.O.						
		2. 11	Lot I: Air Conditioning Requirements	100		
1	1	piece	Floor Mounted/Floor Standing Inverter Conditioner	1		
			Specifications:			
			3 Tonner Inverter Air Conditioner			
		-	Split Type, Floor Mounted			
			High Energy Effeciency Compressor			
	1		Quick Cooling Performance			
			Auto Shutter, Slim and Sleek Design			
			Auto Swing, Auto Louvers Self Diagnosis			
		1	Cooling Area Capacity, 60 m ²			
			Fabication of mounting brackets, stand, copper tubes,			
			main circuit breaker and installation inclusive.	/		
			Lot II: Electrical Requirements			
1	2	rolls	AWG#8 (8.0mm²) Standed Copper Wire, TWG			
2	2	pieces	60AT 250VAC 2-Pole, (2PST) Moulded Case Circuit	· · · · · · · · · · · · · · · · · · ·		
			Breaker, Bolt-on Type in NEMA enclosure			
3	1	piece	Panel Board 60AF 2-Pole with Main Circuit Breaker and			
			4 Branch Circuit Breakers, Bolt-on Type in NEMA enclosure			
			1 - 60AT 250VAC 2-Pole, Bolt-on Type MCCB (Main)			
			2 - 30AT 250VAC 2-Pole, Bolt-on Type MCCB (Branches)			
Λ	F	niaaaa	2 - 40AT 250VAC 2-Pole, Bolt-on Type MCCB (Branches)			
4	5	pieces	Secondary Rack (Galvanized with 3 spools)	Sub-Total		
	PURPOSE:		This project includes the purchase of one unit floor	TOTAL		
	I OIN OOL.		mounted Air Conditiner for use of Water Treatment Plant	=		
			Office/Laboratory and electrical wiring at So. Medina,			
			Brgy. Rizal, this city.			

Name / Signature of Representatives

INSTRUCTION TO BIDDERS

PURCH	ASE REQUEST NO : 4-24-08-1433 DATE : August 16, 2024					
PURPO	SE: THIS PROJECT INCLUDES THE PURCHASE OF ONE UNIT FLOOR MOUNTED AIR CONDITINER FOR USE OF WATER TREATMENT PLANT OFFICE/LABORATORY AND ELECTRICAL WIRING AT SO. MEDINA, BRGY. RIZAL, THIS CITY.					
OFFIC	: CWD					
DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS:1:30 P.M.,September 3, 2024						
	PLACE : BAC Secretariat Office/CMO Extension Office					
	AMOUNT OF CONTRACT BID SECURITY					
	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC) (5% of ABC)					
Lot 1	: 135,000.00 : 2,700.00 : 6,750.00					
Lot 2	: 56,850.00 : 1,137.00 : 2,842.50					
	1960					
	TERMS & CONDITIONS					
1.	 The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms: a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. d) Any combination of the foregoing to issue such security. e) Bid Securing Declaration Event bidding documents from the BAC Secretariat Office at a non-refundable fee of P 500.00					
	(per City Ordinance No. 23-21, Series of 2023.)					
3.	Sample or Brochures of the materials (if required) shall be attached to the bid documents.					
4.	/our price offer must be valid for 120 calendar days.					
	Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.					
6.	Submit Omnibus Sworn Statement duly notarized, together with your bid.					
7.	The government reserves the right to reject any or all bids, declare a failure of bidding or not award he contract based on RA 9184.					

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE