

Republic of the Philippines  
City of San Carlos  
Negros Occidental

SHEET NO. 1

**INVITATION TO BID**

**PURCHASE REQUEST NO: 1-24-09-1574**

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1	2	Unit	<b>Delivery Term: 15 Working Days upon receipt of P.O.</b> <b>USB Capturing Biometric Finger Print Reader</b> <ul style="list-style-type: none"><li>•Pixel resolution: 512DPI</li><li>•Image capture area: 14.6 mm standard width (center); Length of 18.1 mm (standard)</li><li>•Compatible USB1.0, 1.1, 2.0</li><li>•With the fingerprint intake: 200 ma (typical)</li><li>•Image data: 8-bit grayscale</li><li>•Anti-static: &gt; 15 KV</li></ul>	_____	_____
2	2	Unit	<b>Electronic Signature Pad / Pen Tablet</b> <ul style="list-style-type: none"><li>• Signing Area Size: '4.30" x 1.40"</li><li>• Authentication Capability: Forensic quality .SIG data capable of examination and authentication with Topaz software</li><li>• Resolution: 410PPI</li><li>• Connectivity: USB</li></ul>	_____	_____
3	2	Unit	<b>Full HD 1080 Pro Webcam</b> <ul style="list-style-type: none"><li>•Max Resolution: 1080 p/30 fps - 720p/ 30 fps</li><li>•Camera mega pixel: 3</li><li>•Focus type: Autofocus</li><li>•Diagonal field c`</li><li>•Tripod-ready universal mounting clip fits laptops, LCD or monitors</li></ul>	_____	_____
4	2	Unit	<b>Tripod</b> <ul style="list-style-type: none"><li>•Standard Size</li></ul>	_____	_____
5	2	unit	<b>Studio/Ring Light</b> X-X	_____	_____
PURPOSE:			For the Use of Information Technology & Computer Services Office, this city.	<b>TOTAL</b>	=====

_____	_____	_____
Company Name / Business Name & Address	Name / Signature of Representatives	Form & Amount of Bid Security

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 1-24-09-1574 **DATE** : September 6, 2024

**PURPOSE:** FOR THE USE OF INFORMATION TECHNOLOGY & COMPUTER SERVICES OFFICE, THIS CITY.

**OFFICE :** ADMIN

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , September 24, 2024

**PLACE** : BAC Secretariat Office/CMO Extension Office

**AMOUNT OF CONTRACT**

**BID SECURITY**

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)			
:	88,000.00	:	1,760.00	:	4,400.00

### TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**

**ATTY. MA. CHAT H. DELIMA-CORDERO**

**City Gov't Dept. Head I-OHRM / BAC Chairman  
BIDS & AWARDS COMMITTEE**