

Republic of the Philippines  
 City of San Carlos  
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-10-1866

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1	1	unit	<p><b>Delivery Term: 15 Working Days upon receipt of P.O.</b></p> <p><b>Motorcycle</b>                      Specifications:                      Engine Type : 4-stroke, 4 valve, SOHC, liquid-cooled, eSP+                      Displacement : 157 cc                      Bore x Stroke : 60.0 x 55.5 mm                      Maximum Power : 11.3 kW @ 8,500 rpm                      Maximum Torque : 3.8 Nm @ 7,000 rpm                      Starting System : electric (ACG starter)                      Ignition Type : Full Transisterized                      Transmission Typ: V-belt automatic                      Suspension Type (front): Telescopic                      Suspension Type (rear) : Unit swing                      Brake Type (front) : Hydraulic disc                      Brake Type (rear) : Mechanical leading trailing                      Tire Size (front) : 100/80 - 14M/C 48P (tubeless)                      Tire Size (rear) : 120/70 - 14M/C 61P (tubeless)                      Wheel Type : cast wheel                      Wheel Base : 1,278 mm                      Seat Height : 778 mm                      Ground Clearance: 138 mm                      Fuel Tank Capacity : 5.5 L                      Fuel Consumptior : 46.7 km/L (WMTC test method)                      Battery Type : 12v-5 Ah MF-WET                      * Registration                      * Insurance</p>		
PURPOSE:			For use of San Carlos City Nutrition Council Program.	TOTAL	

Company Name / Business Name & Address	Name / Signature of Representatives	Form & Amount of Bid Security
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## **INSTRUCTION TO BIDDERS**

**PURCHASE REQUEST NO** : 1-24-10-1866 **DATE** : October 4, 2024

**PURPOSE:** FOR USE OF SAN CARLOS CITY NUTRITION COUNCIL PROGRAM.

**OFFICE :** CHO

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , November 12, 2024

**PLACE** : BAC Secretariat Office/CMO Extension Office

**AMOUNT OF CONTRACT**

**BID SECURITY**

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)			
:	150,000.00	:	3,000.00	:	7,500.00

### **TERMS & CONDITIONS**

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**

**ATTY. MA. CHAT H. DELIMA-CORDERO**

**City Gov't Dept. Head I-OHRM / BAC Chairman  
BIDS & AWARDS COMMITTEE**