Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-10-1899

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
		B. Dall	Lot I. Hardwares	1	
1	50	sht	G.I. Corr. Sheet .4" x 10"	T CO TO	
2	2	box	Tex Screw (100pcs/box)		
3	20	kgs	Welding Rod #6013	40	
4	30	pcs	Cutting Disc	0 1	
5	10	pcs	Grinding Disc		
6	1	roll	Electrical Wire, THHN #14, 150mtrs/roll		
7	1	roll	Electrical Wire, THHN #12, 150mtrs/roll		
8	4	pcs	Faucet, 1/2Ø		
9	5	rolls	Electrical Tape, small	9/	
10	2	rolls	Thread Seal Tape		
11	4	pcs	Surface Outlet, 3-gang, 10amps, heavy duty		
12	5	pcs	Juction Box, octagon, 4" x 4"		
13	1	roll	Flexible hose, 1", 100mtrs/roll		
14	40	lgth	Round Bar, 10mm		
15	15	lgth	G.I. Pipe #1		
16	20	lgth	Angle Bar, 1" x 1" x 1/4		
17	20	sht	Steel Matting		
18	10	pcs	Rubber Socket		
				Sub-Total	
			Lot II. Painting Materials		
1	8	pcs	Roller Paint, big		
2	11	pcs	Baby roller paint brush		
3	12	pcs	Paint Brush #1		
4	7	gal	Paint Thinner		
5	4	gal	Enamel Paint, White		
6	5	gal	Enamel Paint, Baguio Green		
7	3	gal	Flat Latex, White		
8	4	gal	Gloss Latex, Green		
				Sub-Total	
			Lot III.		
1	2	pcs	Machete		
2	1	roll	Sakolin (6ft)		
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-	Sub-Total	
	PURPOSE:		For use in the Rehabilitation & Development of Dog	TOTAL _	
			Pound in connection with Rabies Eradication Program,	=	
			City Agriculture Office, this city.		

Name / Signature of Representatives

Company Name / Business Name & Address

Form & Amount

of Bid Security

197.00

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-10-1899 DATE : October 7, 2024

PURPOSE: FOR USE IN THE REHABILITATION & DEVELOPMENT OF DOG POUND IN CONNECTION WITH

RABIES ERADICATION PROGRAM, CITY AGRICULTURE OFFICE, THIS CITY.

OFFICE: AGRI

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., November 12, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

78.80

AMOUNT OF CONTRACT

96,701.00

19,195.00

3,940.00

BID SECURITY

Cash/ Manager's Check/
Bank Draft/Guarantee
(2% of ABC)

1,934.02
383.90

Surety Bond
(5% of ABC)

4,835.05
959.75

: Five percent (5%) of the ABC (See above)

Lot 1 Lot 2 Lot 3

TERMS & CONDITIONS

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above) issued by a Universal or Commercial Bank:

Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized

to issue such security.

d) Any combination of the foregoing : Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

 Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE