

Republic of the Philippines
City of San Carlos
Negros Occidental

REBIDDING

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 18-25-01-0143

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
I: Transformers					
1	1	unit	Distribution Transformer, 10KVA Single Phase, Pole Mounted, Double Bushing with 2 - 2 1/2 % Taps Above and Below Normal, 13200/7620 - 120/240 Volts 60 Hertz with calibration and testing certification from Noneco Main Office in Manapla (Note : Observe Compability of Polarity and Impedence)	_____	_____
II: Electricals					
1	1	pc	Connector, Compression, YHD 200, RUN #1/0 - #2/0 - Tap #6 - #2	_____	_____
2	1	pc	Connector, Ground Rod Clamp, 5/8"	_____	_____
3	1	unit	Connector, Hotline Clamp No.2/0	_____	_____
4	6	mtrs	Copper Wire, Stranded #6 (14mm ²) THW (Red or White)	_____	_____
5	320	mtrs	Copper Wire, Stranded 14mm ² THW rolled without cut	_____	_____
6	2	pcs	Electrical Tape	_____	_____
7	1	set	Fuse Cutout and Lightning Arrester Bracket	_____	_____
8	1	unit	Fuse Cutout, 100 Amperes, 15 KV	_____	_____
9	1	unit	Fuse Link, 2K	_____	_____
10	1	set	Kilowatt Hour Meter, 30A, 220 VAC 1Ø 60 HZ 2 - Wire Digital with Certificate of Calibration from Noneco	_____	_____
11	1	unit	Lightning Arrester, 12 KV	_____	_____
12	3	pcs	Machine Bolt, 5/8 x 14	_____	_____
13	1	pc	Rod Ground Steel, Galvanized, 5/8" x 10 Hot Dip Galvanized	_____	_____
14	2	pcs	Rubber Tape	_____	_____
15	2	sets	Secondary Rack (Galvanized with 2 Spools)	_____	_____
16	2	units	Split Bolt Connector for 50mm ² THW Conductor (Bronze)	_____	_____
17	1	unit	Strirrup # 2 - 4 /Ø max.	_____	_____
18	1	set	Transformer Cluster Hanger, Upper and Lower	_____	_____
19	10	mtrs	Wire Grounding Galvanized, 3 strand, 5/16 " Ø (Feet)	_____	_____
				Sub-Total	_____
PURPOSE: Electrification of Tourism Station and Stalls at Dap-Dap Wharf Brgy. San Juan				T O T A L	=====

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 18-25-01-0143 **DATE** : January 22, 2025

PURPOSE: ELECTRIFICATION OF TOURISM STATION AND STALLS AT DAP-DAP WHARF BRGY. SAN JUAN

OFFICE : CED

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , February 18, 2025

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1 Transformers	: 130,000.00	: 2,600.00	: 6,500.00
Lot 2 Electricals	: 89,360.00	: 1,787.20	: 4,468.00

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE