## Republic of the Philippines City of San Carlos Negros Occidental

## SHEET NO. 1

## INVITATION TO BID

PURCHASE REQUEST NO: 1-25-02-0424

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
			Delivery Term: 15 Working Days upon receipt of P. MEDICAL SUPPLIES	0.	
1	250	box	KN95 Face Mask ( 50pcs./box) Features with above 95% filtration efficiency Anti - fog Strip Medical Grade	0	
2	10	box	Adhesive Bandage Strips (50 strips/box) 19mm-20mm x 50mm-55mm	100	
3	10	unit	Fingertip Pulse Oximeter (Adult) LED Color Screen, SpO2 bar graph Automatically power off after 8 sec. idling Accuracy: SpO2 (70%-99%) ±2% Pulse Rate Display: (30BPM-250BPM) ±1BPM beep sound Power supply: 2 pcs. AAA 1.5V batteries Warranty: Seven (7) Days	•	
4	10	unit	Fingertip Pulse Oximeter (Pediatric) LED Color Screen, SpO2 bar graph and waveform Automatically power off after 20 sec. idling Accuracy: SpO2 (70%-99%) ±2% Power supply: 2pcs. AAA 1.5V batteries Beep sound and setting rotation Warranty: Seven (7) Days		
5	10	unit	Digital Blood Pressure Monitor Battery Life: 950-1000 measurements Weight (Monitor): 240g-250g Measuring Range: Pressure: 0-299 mmHg Pulse: 40-180 beats/min. Accuracy: Pressure: ±3 mmHg Pulse: ±5% of display reading Memory: 25-30 measurements Power source: 4 pcs. AA batteries 1.5V or optional AC adap Package Contents: Arm Cuff, Instruction Manual, Storage Case, Battery Set, AC Power Adapter and Blood Pressure Monitor Warranty: Three (3) Months x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-	ter	
	PURPOSE:		To be used during emergency response and medical transport by the City Disaster Risk Reduction and Management Office (CDRRMO).	TOTAL =	

## **INSTRUCTION TO BIDDERS**

			C G		M			
PURC	HASE REQU	IEST NO	: 1-25-02-0424		DATE : February 26, 2	2025		
PURP			ING EMERGENCY RESPO AND MANAGEMENT OFF		ID MEDICAL TRANSPORT B PRRMO).	Y THE CITY DISASTER		
OFFIC	)Е :	CDRRMO	$\mathcal{D}$	3		1		
DAT	E OF OPENI	NG <mark>&amp; DEADLINE</mark> F	OR THE SUBMISSION OF	BIDS :	1:30 P.M. , March 11, 20	25		
			BAC Secretariat Office/CN	MO Extension Office				
			AMOUNT OF CONT	RACT	BID SECI			
		103	2 R.	14	Cash/ Manager's Check/	Surety Bond		
			18114	3A	Bank Draft/Guarantee (2% of ABC)	(5% of ABC)		
			: 309,750.00	π.,	6,195.00 :	<mark>15,</mark> 487.50		
			Ne Se	22				
			TERMS &	COND	ITIONS	•/		
1.			nied by a BID SECURITY in					
		Cash or cashier's / by a Universal or Co	Manager's Check issued	S. :	Two percent (2%) of the ABC	C (See above)		
			surer of San Carlos City.		- Co	/		
			e or irrevocable letter of cro	edit :	Two percent (2%) of the ABC	(See above)		
			al or Commercial Bank:					
			that it shall be confirmed o					
		if issued by a foreig	Universal or Commercial Ba	ank,				
		Surety Bond callabl			Five percent (5%) of the ABC	(See above)		
		demand issued by a				()		
		insurance company	duly					
		certified by the Insu						
		Commission as aut to issue such secur						
		Any combination of			Proportionate to share form v	vith respect		
	u)		and foregoing	•	to total amount of security	nin respect		
	e)	Bid Securing Decla	ration					
2.			the BAC Secretariat Office No. 23-21, Series of 2023		n-refundable fee of =	P 500.00		
3.	Sample or Brochures of the materials (if required) shall be attached to the bid documents.							
4.	Your price o	ffer must be valid fo	or 120 calendar days.					
5.	Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.							
6.	Submit Omnibus Sworn Statement duly notarized, together with your bid.							
7.	The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.							
8.	Electronic s	ubmission and recei	ipt of bids is not available p	ending c	ompliance with GPPB Resolu	tions.		

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE