Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-03-0620

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

| ITEM# | QTY. | UNIT | ARTICLES | U PRICE | TOTAL |
|----------|------|---------------|--|-------------|-------|
| | | | Delivery Term: 15 Working Days upon receipt of P. | 0. | |
| | - 1 | Diam's I | LOT I | | |
| 1 | 124 | piece | Ballpen, 0.5 (Blue-24; black 100) | | |
| 2 | 6 | ream | Bond Paper, US long, Sub. 20 | 000 | |
| 3 | 10 | ream | Bond Paper, US sho <mark>rt, Sub. 20</mark> | 100 | |
| 4 | 4 | ream | Bond Paper (ordinary), long | | |
| 5 | 4 | ream | Bond Paper (ordinary), short | | |
| 6 | 10 | piece | Clear book long size pape <mark>r organiz</mark> er fold <mark>er 80 pa</mark> ges | | |
| 7 | 40 | piece | Correction Tape (5mm x10m) GQ | | |
| 8 | 4 | box | Envelope, mailing, long (500/bx) | | |
| 9 | 5 | bottle | Glue (135 gms., non Toxic) | | |
| 10 | 50 | roll | Masking Tape 1 inch (2 x 100) | | |
| 11 | 50 | ream | Mimeo Paper, long. S-18 | | |
| 12 | 10 | piece | Official record book, long, 300's (8.5"x11") | | |
| 13 | 43 | pie ce | Paper Clip, 75mm(Bulldog, stainless steel) | | |
| 14 | 10 | box | Paper Clip, vinyle, coated small | | |
| 15 | 5 | box | Paper Fastener (Plastic) | | |
| 16 | 1 | unit | Pe <mark>ncil Sha</mark> rpener manual table type heavy duty | | |
| 17 | 24 | piece | Permanent Marking Pen Fine,black | | |
| 18 | 7 | piece | Piport ink black for DX2430 | | |
| 19 | 25 | box | Staple wire #35 | | |
| | | | | Sub-Total | |
| | | | LOT II | | |
| 1 | 20 | bottle | Isopropyl Alcohol 70% (500 ml.) Solution Antiseptic/ | | |
| | | | Disinfectant Hypoallergenic w/ moisturizer | | |
| 2 | 20 | bottle | Muriatic Acid 250 ml. | | |
| 3 | 10 | pack | Soap Powder (Anti-bacterial) 500 gms. | | |
| 4 | 20 | piece | Sodium Hydrochloride (bleach, Plus extra thick) 900 ml. | | |
| 5 | 150 | roll | Tissue Paper (2ply) | | |
| | | | | Sub-Total | |
| | | | LOT III | | |
| 1 | 1 | piece | Computer Keyboard, USB Type | | |
| 2 | 8 | bot. | Computer Ink (BLACK, Genuine) for EPSON L360 | | |
| 3 | 1 | piece | Computer Mouse, USB Type | | |
| | | | X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X- | Sub-Total _ | |
| PURPOSE: | | E: | For use in connection with Zero Open Defecation Program | TOTAL _ | |
| | | | of City Health Office (CY 2025) | = | |
| | | | | | |

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-03-0620 DATE : March 27, 2025

PURPOSE: FOR USE IN CONNECTION WITH ZERO OPEN DEFECATION PROGRAM OF CITY HEALTH OFFICE (CY

2025)

OFFICE: CHO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., April 22, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT BID SECURITY

Cash/ Manager's Check/ Surety Bond

Bank Draft/Guarantee (2% of ABC) (5% of ABC)

Lot 1 : 39,320.00 : 786.40 : 1,966.00 Lot 2 : 6,680.00 : 133.60 : 334.00 Lot 3 : 4,000.00 : 80.00 : 200.00

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above)

issued by a Universal or Commercial Bank:
Provided, however, that it shall be confirmed or
authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon : Five percent (5%) of the ABC (See above) demand issued by a surety or

insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing : Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE