Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 4-25-06-0956

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1 2 3 4 5 6 7	QTY. 10 10 8 8 8 8	pcs pcs pcs pcs pcs pcs pcs	Delivery Term: 15 Working Days upon receipt of I 2"Ø (50mmØ) 3"Ø (75mmØ) 4"Ø(100mmØ) 6"Ø(150mmØ) 10"Ø(250mmØ) 12"Ø(300mmØ) x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-	P.O. 6	TOTAL
PURPOSE: The project aims to procure flexible couplings of various and distribution pipelines across the service coverage areas of the City Waterworks Department. As a critical component of the water utility infrastructure for the Local Government Unit (LGU), the flexible couplings will be utilized to ensure the continuous, reliable flow of water while minimizing disruptions caused by pipeline repairs. This procurement will support the ongoing maintenance efforts, enhancing the efficiency and resilience of the water distribution system in the city.					
Com	oany Nam	e / Business Na	nme & Address Name / Signature of Representatives	Form & /	 Amount

of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 4-25-06-0956 **DATE: June 3, 2025**

THE PROJECT AIMS TO PROCURE FLEXIBLE COUPLINGS OF VARIOUS SIZES FOR THE REPAIR AND PURPOSE:

MAINTENANCE OF MAIN TRANSMISSION AND DISTRIBUTION PIPELINES ACROSS THE SERVICE COVER<mark>AGE AREAS OF</mark> THE CITY WATERWORKS DEPARTMENT. AS A CRITICAL COMPONENT OF THE W<mark>ATE</mark>R UTILITY INFRASTRUCTURE FOR THE LOCAL GOVERN<mark>MENT UNIT (LG</mark>U), THE FLEXIBLE COUPLINGS WILL BE UTILIZED TO ENSURE THE CONTINUOUS, RELIABLE FLOW OF WATER WHILE MINIMIZING DISRUPTIONS CAUSED BY PIPELINE REPAIRS. THIS PROCUREMENT WILL SUPPORT THE ONGOING MAINTENANCE EFFORTS, ENHANCING THE EFFICIENCY AND RESILIENCE OF THE

WATER DISTRIBUTION SYSTEM IN THE CITY.

CWD OFFICE .

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., July 8, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT BID SECURITY

> Cash/ Manager's Check/ Surety Bond Bank Draft/Guarantee

(2% of ABC) (5% of ABC)

8,396.00 20,990.00 419,800.00

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Five percent (5%) of the ABC (See above)

: Two percent (2%) of the ABC (See above)

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- Your price offer must be valid for 120 calendar days. 4.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**