## Republic of the Philippines City of San Carlos Negros Occidental

#### SHEET NO. 1

# **INVITATION TO BID**

PURCHASE REQUEST NO: 1-25-06-1043

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS.** 

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
1	270	рс	Ballpen, ordinary, black	1	
2	10	box	Binder Clip, 2" wide	4.0	
3	70	ream	Bondpaper, US, long, Subs 20, 500 sheets/ream	100	
4	50	ream	Bondpaper, US, sho <mark>rt, Subs</mark> 20, 500 sheets/ream		
5	50	pack	Certificate Board, 185gsm, short, Ivory (20shts/pack)	A 100 TO	
6	120	рс	Correction Tape		
7	50	рс	Folder, white, long		
8	15	roll	Masking Tape, 1"		
9	10	box	Paper Clip, Big		
10	60	рс	Pencil, #2		
11	20	рс	Record Book ,150 pages		
12	150	рс	Notebook, 40 leaves, composition		
13	30	рс	Sign Pen, 0.5, black	000	
14	10	box	Staple Wire, No. 35	/	
			No.	Sub-Total	
			Lot II.	•	
1	12	gal	Alcohol, Isopropyl, 4 Itrs/gal		
			Lot III. Computer Supplies		
1	15	bottle	Computer Ink, 6641, Black		
2	3	bottle	Computer Ink, 6642, Cyan		
3	3	bottle	Computer Ink, 6643, Magenta		
4	3	bottle	Computer Ink, 6644, Yellow		
				Sub-Total	
			Lot IV. Fertilizers		
1	5	bag	Fertilizer, Complete (14-14-14), 50 kgs		
2	5	bag	Fertilizer, Urea (46-0-0), 50 kgs		
3	5	bag	Fertilizer, Muriate of Potash (0-0-60), 50 kgs		
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-	Sub-Total	
	PURPOSE:		For use in Technical and Market Support for Integrated	TOTAL	
			Farming System, City Agriculture Office, this city.	=	

Name / Signature of Representatives

Form & Amount of Bid Security

Company Name / Business Name & Address

### INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 1-25-06-1043 **DATE: June 20, 2025** 

FOR USE IN TECHNICAL AND MARKET SUPPORT FOR INTEGRATED FARMING SYSTEM, CITY PURPOSE:

AGRICULTURE OFFICE, THIS CITY.

OFFICE: **AGRI** 

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., July 29, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT BID SECURITY

> Cash/ Manager's Check/ Surety Bond Bank Draft/Guarantee (2% of ABC) (5% of ABC)

Lot 1 48,545.00 970.90 2,427.25 Lot 2 7,200.00 144.00 <mark>3</mark>60.00 Lot 3 9,240.00 184.80 462.00 1,875.00 Lot 4 37,500.00 750.00

#### **TERMS & CONDITIONS**

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank in favor of City Trea<mark>surer of San Carlos City</mark>.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect to total amount of security

: Two percent (2%) of the ABC (See above)

: Five percent (5%) of the ABC (See above)

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of 2. (per City Ordinance No. 23-21, Series of 2023.)

P 500 00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- Your price offer must be valid for 120 calendar days. 4.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid. 6.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions. 8.

SGD <u> ATTY. MA. CHAT H. DELIMA-CORDERO</u> City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**