Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-09-1780

Page 1 of 2

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

or the go	verriffe	ili to be obelle	u on the date, place and time stated in instruction to bi	DUENO.	
ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
			Delivery Term: 15 Working Days upon receipt of P.	0	
			Lot I		
1	10	serving	Lunch (Please see attached menu)		
ı	10	Serving	Lunch (Flease see attached menu)	100	
			Lot II 2 A D T T T	1001	
1	57	рс	Certificate Holder , 8.5 x 11		
•	0,	po	Material: Plastic		
		1 0 1			
			Lot III		
1	4	unit	Computer Laptop 7960		
			Processor: 4.0 GHz		
			8 GB		
			Display:14' LED 1920x1080		
			Storage: 512 GB SSD		
			WLAN Slot, Bluetooth 5.0, Battery: Polymer Battery		
			Interface: 1 x Combo Audio Jack		
			1 x Type - C 3.0 Type A		
			2 x USB 2.0 ; 1 x HDMI ; 1 x LAN		
4	•	.,	Lot IV		
1	3	unit	65" Android TV		
			Type: LED TV		
			Resolution: Full HD Connectivity: 2x HDMI, 2x USB		
			Built-in WI-Fi allows access to Internet Connection		
			Dulit-III WI-I I allows access to litternet Connection		
			Lot V		
1	9	unit	55" Android TV		
			Type: LED TV		
			Resolution: Full HD		
			Connectivity: 2x HDMI, 2x USB		
			Built-in WI-Fi allows access to Internet Connection		
			Lot VI		
1	11	unit	Portable Speaker w/ Handle and Wheel		
			Built-in Rechargable Battery, Bluetooth Ready		
			2 USB Inputs; 2 Microphone Input		
			Tuner FM, Audio In, Standing Type		

w/ Free Microphones

					Page 2 o
	4.5	.,	Lot VII		
1	15	unit	Printer, 3 in 1 w/ ADF		
			Print Method: On-demand inkjet		
			Max. Pri <mark>nt Resoluti</mark> on : <mark>57</mark> 60 x <mark>14</mark> 40 dpi		
			Printer Type: Print, Scan, Copy, Fax w/ ADF		
			Print Speed: Up to 10 ipm/ 5.0 ipm		
			Connectivity: USB 2.0, WI-Fi,; Rated Volatge: 220-240 V		
			SCAN		
			Scanner Type: Flatbed color image scanner		
		/ 4	Optical Res: 1200 x 2400 dpi		
			Scan Speed: B: 200dpi: 12 secs; C: 200dpi: 29 secs		
			COPY		
			Copy Quality : Color/ Black and White; Draft/ Standard	and the same of	
	/	No.	Transmission: Letter, A4 (Flatbed); A4 , Letter, Legal, 8.5 x 1	3" (ADE)	
				3 (ADI)	
		The same of	Receiving: A4, Letter, <mark>Legal</mark>		
	- 1	4 6	1.43/11		
	40	P 9 1	Lot VIII	40	
1	13	unit	Printer, 3-in-1		
			Printing Type: Colou <mark>r; Printi</mark> ng Technology: Inkjet		
			Scanner Type: Flatbe <mark>d</mark>		
			Print Resolution: 5760 x 1440 DPI		
	1		Print Speed Black: 33 PPM		
	1		Print Speed Colour: 15 PPM		
			Paper Size: 10x15cm(4x6in); 13x18cm(5x7in); 9x13cm(3.5x5	ōin);	
			A4; A5: A6; B5; Letter (8 1/2x11in)		
			120.42		
			Lot IX		
1	2	unit	8.7" Mobile Tablet		
	=		8GB RAM; CPU -Octa- Core		
			Bluetooth: Sim; Nano-Sim		
			Batt: 4500-5100 mah; w/ 3.55mm jack		
			Camera: 8 MP Main; 2 MP Front		
			Camera. O WIF Walli, 2 WIF 1 Tolk		
			Lot X		
1	4	unit			
1	4	unit	Induction Cooker		
			Soft Touch Control Panel, LED Display		
			Cool- to -Touch Surface		
5			Water Proof Tempered Glass, Power: 1800-1975 W		
			Dimension: 415mm x 240 mm x 335 mm	0.1.7	
	DUBBOSE		X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-	Sub-Total	
PUF	PURPOSE:		For use during the awarding ceremony of the "San Carlos	TOTAL	
			City Search for Sustainable & Eco-friendly School Year - X		
			(SY 2024-2025), on December 15, 2024, City Environment		
			Management Office, CEMO, this city.		
mpar	ny Name / Bus	iness Nam	e & Address Name / Signature of Representatives	Form &	
				of Bid S	Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-09-1780 DATE : September 30, 2024

PURPOSE: FOR USE DURING THE AWARDING CEREMONY OF THE "SAN CARLOS CITY SEARCH FOR

SUSTAINABLE & ECO-FRIENDLY SCHOOL YEAR - X (SY 2024-2025), ON DECEMBER 15, 2024, CITY

ENVIRONMENT MANAGEMENT OFFICE, CEMO, THIS CITY.

OFFICE: CEMO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., October 29, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

		AMOUNT OF CONTRACT	BID SECURITY		
	63	Man A		nager's Ch <mark>eck</mark> of ABC)	Surety Bond (5% of ABC)
Lot 1		2,000.00	15	40.0 <mark>0</mark> :	100.00
Lot 2		4,560.00	15/	91. <mark>20 :</mark>	228.00
Lot 3		160,000.00	13	3,200. <mark>00 :</mark>	8,000.00
Lot 4		11 <mark>4,0</mark> 00. <mark>0</mark> 0	C/	2,280. <mark>00 :</mark>	5,700.00
Lot 5	1	270,000.00	: 1	5,40 <mark>0.00</mark> :	13,500.00
Lot 6		165,000.00	Æ	3,3 <mark>00.00 :</mark>	8,250.00
Lot 7		300,000.00	:	6, <mark>000.00 :</mark>	15,000.00
Lot 8	1	195,000.00	: /	3,900.00 :	9,750.00
Lot 9		24,000.00	: /	480.00:	1,200.00
Lot 10		10,000.00		200.00:	500.00

PRE-BID CONFERENCE:

October 17, 2024 at 8:30 AM, BAC Secretariat Office

TERMS & CONDITIONS

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above)

by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above)

issued by a Universal or Commercial Bank:
Provided, however, that it shall be confirmed or
authenticated by a Universal or Commercial Bank,
if issued by a foreign bank

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

P5,000.00

: Five percent (5%) of the ABC (See above)

: Proportionate to share form with respect to total amount of security

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.

- **4.** Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE