Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-02-0331

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM#	QTY.	UNIT	and date, p	ARTICLES		U PRICE	TOTAL
	/		Delivery Ter	2	and of D		
1	1	Unit	Passenger Varies: Minimum to M Engine Type: 2 Engine Displace Maximum Out Maximum Toron Transmission: Front Suspense Rear Suspense Front Brake: Varies: 235 – 26 Wheels (size): Seating Capace Interior: Steering Column Steering Wheels (size): Steering Wheels (Bront Fog Lampower Window Power Door Lopower Outer Minclusions: 3 Years LTO Fide visor, Dail Rear Bumper, Early Warning With Warranty Color: White	aximum 2.0 – 2.8 L Diesel Fed cement: 2000cc (min) – 2800cc (put (PS/rpm): 170 – 180ps/3,000 que (nm/rpm): 400 – 550nm/1500 6-speed AT sion: McPherson Strut Design ion: Coil Spring Ventilated Discs 65 / 55 – 70, R17 – R18 17" – 18" city: 10 Individual Captain seats (put (Manual Tilt and Telescopic Actel Materials (Leather and Wood) el Switch (Audio, Telephone, Cruit Type (8" Display Audio) Function (Apple Car play + Andro ii-beam LED with Integrated Turn inps (LED) w (With Driver/Front Passenger Actel (with Speed-sensing) Mirrors (Adjust and Auto Retract) Registration, 1 Year GSIS Insuran rk Tint, Matting Foglamp Device	max) lrpm – 4000rpm 0 – 2500rpm passengers + o djustable) lise Control, LE oid Auto/ Tune Lamp and Au Auto Up-Down) lice	driver) DA, MID) or/ USB/ BT tomatic Leveling	Device
			-	Service Center within Negros Occ -x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-			
Р	URPOSE:			For use of PNP San Carlos.		TOTAL =	
Company	Name / Busi	ness Name	& Address	Name / Signature of Repres	sentatives	Form & A	mount

of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-02-0331 DATE: February 17, 2025

PURPOSE: FOR USE OF PNP SAN CARLOS.

OFFICE: PNP

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., March 25, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check Surety Bond (5% of ABC)

(2% of ABC)

3,750,000.00

75,000.00 187,500.00

PRE-BID CONFERENCE:

March 13, 2025 at 8:30 AM, BAC Secretariat Office

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank

in favor of City Treasurer of San Carlos City. b) Bank draft/guarantee or irrevocable letter of credit

: Two percent (2%) of the ABC (See above)

issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized

: Five percent (5%) of the ABC (See above)

to issue such security. d) Any combination of the foregoing

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P5,000.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- Your price offer must be valid for 120 calendar days. 4.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid. 6.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions. 8.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**